

**CIVIL SERVICE MEETING AGENDA**  
**La Pine Rural Fire Protection District**  
**Distributed January 20, 2025 for The**  
**January 25, 2025 Meeting 5:00 P.M.**

1. 1700 Call Meeting to Order - Administration, Huntington Road
2. Roll Call
3. Approval of Consent Agenda
4. Open Forum for Public Comment – 5 min per person – Please sign in to be recognized by the Certifying Officer
5. Approve Minutes- 10/21/2024
6. Old Business-
  - Look at Engineers and Lt. Testing Process.
  - Administrative Battalion Chief Testing Process
7. New Business
  1. Ratification of FF/Paramedic testing process and establishing eligibility list.
  2. Extend conditional job offer to top candidate if appropriate.
8. Next Meeting TBD-